



Mt. Charleston Town Advisory Board



MT. CHARLESTON TOWN ADVISORY BOARD **NOTICE OF PUBLIC MEETING**

Thursday, December 1, 2011

Time: 7:00 P.M. **Posted by:** November 28, 2011
Location: Mt. Charleston Library **At:** Library Outdoor Board
75 Ski Chalet Mt. Charleston Lodge
Mt. Charleston, NV 89124 Old Town Board
Fax: (702) 872-0732 Lee Canyon Boards
E-mail: kerripaniagua@yahoo.com

Members: Pat Fitzgibbons - Chair Curtis Alexander - Vice-Chair
Michael McGroarty George Togliatti
Becky Grismanauskas Kerri Paniagua, secretary

All items on this agenda are for action by the Mt. Charleston Town Advisory Board unless otherwise noted. Action may consist of the following; recommend approval, recommend denial, recommend conditions of approval, hold or table. All items on the agenda are available for public comment.

AGENDA

I. CALL TO ORDER

1. Conformance with the Nevada Open Meeting Law.
2. Pledge of Allegiance.
3. Introduction of the Town Board, County, State, Federal Government representatives, Public Utilities and Public Services

II. ORGANIZATIONAL ITEMS

1. Approval of the Agenda for December 1, 2011.
2. Approval of the Minutes for October 27, 2011.

III. PLANNING AND ZONING

1. **UC-368-90 & VC-794-90 (ET-0102-11) – WHITE BEAUTY DEVELOPMENT, LLC:**
USE PERMIT FOURTH EXTENSION OF TIME to review mining (open pit), crushing, and loading of Gypsum with a manufactured home as a watchman's trailer.
VARIANCES for the following: **1)** maintain two additional manufactured homes as employees' living and working quarters; **2)** waive on-site paving requirements; and **3)** waive the wall enclosed trash area

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER,, Chairman • STEVE SISOLAK, Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DONALD G. BURNETTE, County Manager

requirement.

WAIVER OF DEVELOPMENT STANDARDS for off-site improvement requirements including paved access on 204.1 acres in an R-U (Rural Open Land) Zone. Generally located 8 miles west of U.S. Highway 95 and a ½ mile south of Kyle Canyon Road within Lower Kyle Canyon. LB/jt/xx (For possible action)

2. **UC-368-90 & VC-794-90 (WC-0101-11) – WHITE BEAUTY DEVELOPMENT, LLC:**

WAIVERS OF CONDITIONS of a use permit and variance requiring the following: **1)** subject to a downhill acceleration lane to be approved by Nevada Dept. of Transportation; **2)** construction of left turn lane on the highway subject to NV Dept. of Transportation approval; **3)** comply to Health District memo dated 11/13/90 regarding application to Health District for mining operation; **4)** truck traffic limited to 10:00 p.m. to 5:00 a.m.; and **5)** trucks limited to max. 8 round trips per day in conjunction with a mine on 204.1 acres in an R-U (Rural Open Land) Zone. Generally located 8 miles west of U.S. Highway 95 and a ½ mile south of Kyle Canyon Road within Lower Kyle Canyon. LB/jt/xx (For possible action)

IV. COMMUNITY CONCERNS

Southern Nevada Conservancy will be discussing the new Visitor Center located at the Middle Kyle Canyon Project.

V. ADMINISTRATIVE REPORTS-

1. **Las Vegas Metropolitan Police Dept.** – Sergeant Eric Fricker
2. **Clark County Fire Dept.** – Mike Johnson
3. **Nevada Division of Forestry** – Jorge Gonzales
4. **Las Vegas Valley Water District** – Jordan Bunker
5. **Mt. Charleston Volunteer Fire Dept.** – Dave Martin
6. **Visitors Impact Task Force** – Becky Grismanauskas
7. **United States Forest Service** – Stephanie Philips
8. **Clark County Administrative Services** – Chris Munhall
9. **Nevada Fire Safe Council / Mt. Charleston Chapter** – Tom Padden
10. **Nevada Highway Patrol** – Sgt. Todd Ellithorpe
11. **Nevada Department of Transportation** –
12. **Other Agencies**

VI. TOWN ADVISORY BOARD COMMITTEE CHAIR REPORTS

1. **Roads** – Curtis Alexander
2. **Commercial Development** – Becky Grismanauskas
3. **Public Response** – Mike McGroarty
4. **Kyle Canyon Water District** – George Togliatti
5. **Fire Protection District** – Becky Grismanauskas
6. **License Plate** – Pat Fitzgibbons and Curtis Alexander

VII. CORRESPONDENCE

None

VIII. ADMINISTRATION

1. **Board's Pleasure**
2. **Citizen Participation**
3. **Set Next Meeting Date.** There is no Special Call meeting scheduled. The next regular meeting will be *Thursday, December 30, 2011.*
4. **Adjournment**

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